

CITY OF NEWPORT

DEPARTMENT OF FINANCE & ADMINISTRATION LICENSE DIVISION

THE PART OF THE PA	DEPARTMENT OF FINANCE & ADM LICENSE DIVISION (859) 292-3660 www.newportky.gov	IINISTRATION	ANNUAL RENEWAL WITH FEDERAL EXTENSION AMENDED RENEWAL DUE TO EXTENSION FILED PREPAY FOR JOB/PROJECT/PERMIT
	OCCUPATIONAL LICENSE OD JULY 1 ST THROUGH JUNE S	CN-16 80 TH	OVER \$50K (CREDIT TO NEXT YEAR) FINAL RETURN
NAME			LICENSE PERIOD ENDING
ADDRESS CITY, STATE ZIP			DUE ON OR BEFORE* *DUE DATES: APRIL 15TH FOR CALENDAR YEAR END (12/31)
			OR 105 DAYS AFTER FOR FISCAL YEAR END
FEDERAL EMPLOYER			
KENTUCKY EMPLOY	<u></u>		FISCAL YEAR END DATE (IF NOT 12/31)
SOCIAL SECURITY N	UMBER		
I. TOTAL GROSS RECI	CIPTS FOR THE PREVIOUS TAX YEAR	(2 0 1 5)	\$
	d is based on a calendar year, use the receipts inform	ation as of December 31 of th	e proceeding calendar year.
	d is based on a fiscal year other than a calendar year additional location outside the city, use only gross rec		
If your business is not lo	cated in Newport, use only the gross receipts actually	y earned in Newport.	or port idealor.
	PTS EXEMPT FROM TAXATION (ENTER LI	·	<u>\$</u>
If you claim any deductions on Line 2, provide the nature and amount of each deduction: A. Gross receipts earned outside of Newport (\$)			
•	icable for a business having a Newport location)*	(\$)	
B. Gross total of bad del	bts	(\$)	<u> </u>
C. Value of items return	ned to manufacturer	(\$)	
D. Gross receipts from t	he sale of Alcoholic beverages	(\$)	
E. Total Deductions (To	tal of A,B,C,D-Enter on Line 2)	(\$)	
3. TOTAL NEWPORT GROSS RECEIPTS (SUBTRACT LINE 2. FROM LINE 1.)			\$
4. MULTIPLY LINE 3. BY .0035 (ENTER AMOUNT HERE)			_\$
If the amount on Line 4	is greater than \$75, this is the amount you pay. is \$75 or less, you pay the \$75 minmum	T. C	
If the amount on Line 4 is greater than \$24,500, see Item 1* of the License Information Handout 5. ACTUAL AMOUNT DUE IF PAID BY DUE DATE (ENTER LINE 4, HERE)			\$
3. MINIMUM PENALTY IS \$25 OR 5% OF LINE 5. PER MONTH OR FRACTION			<u>*</u> *
THEREOF PAST THE DUE DATE UP TO 25% WHICHEVER IS GREATER			<u>*</u>
7. INTEREST IS 1% OF LINE 5.PER MONTH OR FRACTION THEREOF			\$
3. CREDIT(S) FROM PREVIOUS YEAR(S) OR EXTENSION PAYMENT			\$
9. TOTAL REMITTANCE OR CREDIT CARRYOVER TO NEXT YEAR			\$
YEAR'S FEE PAID OR	STS ARE REQUIRED TO BE ACCOMPANIE AN ESTIMATED PAYMENT BASED ON 85 PAYMENT IS ENCLOSED, CHECK BOX		
	HAT THE INFORMATION AND STATEMEN CHED ARE TRUE AND CORRECT.	TS CONTAINED HEREI	N AND ANY SCHEDULES
SIGNED X	TITL	E	DATE
EMAIL		NE ()	
MAKE PAYABLE: CITY	Y OF NEWPORT * DEPT. OF FINANCE * P.O.		KY 41071-0900

 $FORMS\ CAN\ BE\ DOWNLOADED\ AT\ \ \underline{WWW.NEWPORTKY.GOV}\ AND\ QUESTIONS\ CAN\ BE\ SENT\ TO\ \underline{LICENSEQUESTIONS@NEWPORTKY.GOV}\ .$